



IAN DAVIDSON, CHIEF EXECUTIVE, TOWN HALL, STATION ROAD, CLACTON-ON-SEA, ESSEX, CO15 1SE. TELEPHONE (01255) 686868

# COMMUNITY LEADERSHIP OVERVIEW AND SCRUTINY COMMITTEE

DATE: Monday, 31 January 2022

TIME: 7.30 pm

VENUE: Committee Room - Town Hall,

Station Road, Clacton-on-Sea, CO15

1SE

#### **MEMBERSHIP:**

Councillor Chittock
Councillor Amos
Councillor Chapman BEM
Councillor Clifton
Councillor Codling

Councillor Davidson Councillor Miles Councillor Skeels Councillor Steady

Most Council meetings are open to the public and press. The space for the public and press will be made available on a first come first served basis. The meeting will normally be live streamed and the link to this is available at <a href="www.tendringdc.gov.uk/livemeetings">www.tendringdc.gov.uk/livemeetings</a> Those attending the meeting may therefore be filmed. After the meeting the recording of the live stream will normally be available using the same link. Agendas and Minutes are published on the Council's website <a href="www.tendringdc.gov.uk">www.tendringdc.gov.uk</a> Agendas are available to view five working days prior to the meeting date and the Council aims to publish Minutes within five working days of the meeting. Meeting papers can be provided, on request, in large print, in Braille, or on disc, tape, or in other languages.

For further details and general enquiries about this meeting, contact Keith Durran on 01255 686585 or email: <a href="mailto:democraticservices@tendringdc.gov.uk">democraticservices@tendringdc.gov.uk</a>.

DATE OF PUBLICATION: Friday, 21 January 2022

Chief Executive

www.tendringdc.gov.uk Minicom: 01255 475566

#### AGENDA

#### 1 Apologies for Absence and Substitutions

The Committee is asked to note any apologies for absence and substitutions received from Members.

#### 2 Minutes of the Last Meeting (Pages 1 - 4)

To confirm and sign as a correct record, the minutes of the last meeting of the Committee, held on Monday 10 January 2022.

#### 3 Declarations of Interest

Councillors are invited to declare any Disclosable Pecuniary Interests or Personal Interest, and the nature of it, in relation to any item on the agenda.

#### 4 Questions on Notice pursuant to Council Procedure Rule 38

Subject to providing two working days' notice, a Member of the Committee may ask the Chairman of the Committee a question on any matter in relation to which the Council has powers or duties which affect the District of Tendring **and** which falls within the terms of reference of the Committee.

#### 5 <u>Scrutiny of Proposed Decisions</u> (Pages 5 - 6)

Pursuant to the provisions of Overview and Scrutiny Procedure Rule 13, the Committee will review any new and/or amended published forthcoming decisions relevant to its terms of reference and decide whether it wishes to enquire into any such decision before it is taken.

Matters may only be raised on those forthcoming decisions at Committee meetings where the Member has notified the Committee Services Manager in writing (or by personal email) of the question they wish to ask, no later than Midday, two working days before the day of the meeting.

#### 6 Recommendations Monitoring Report (Pages 7 - 12)

To present to the Committee the updated Recommendations Monitoring Report, outlining any recommendations the Committee have sent to Cabinet. The Committee is requested to consider the report and determine whether any further action is required on the recommendations submitted.

### 7 Review of the Work Programme (Pages 13 - 24)

To present to the Committee a draft detailed Work Programme 2021/22, to consider the detail and ordering of the Work Programme.

#### 8 ANCHORS WORK UPDATE (Pages 25 - 28)

In accordance with its work programme, the Committee will enquire into the work of the Anchor Institutions and consider opportunities for taking that work (and lessons from it) to be applied locally to maximum effect. The enquiry forms part of this Committee's work within the Corporate Plan Themes of "Community Leadership Through Partnerships" and "Joined up public services for the benefit of our residents and businesses."

The report attached is intended to assist the Committee's enquiry and provides an introduction to the work of Anchor Institutions and an update of the work being undertaken across Essex.

#### 9 **HEALTH INEQUALITIES** (Pages 29 - 34)

In accordance with its work programme, the Committee will enquire into District wide health levels and Health inequalities due to socioeconomic factors. The enquiry forms part of this Committee's work within the Corporate Plan Themes of "Community Leadership Through Partnerships" and "Joined up public services for the benefit of our residents and businesses."

The report attached is intended to assist the Committee's enquiry and provides an update on key work undertaken by the Council.

## **Information for Visitors**

#### FIRE EVACUATION PROCEDURE

There is no alarm test scheduled for this meeting. In the event of an alarm sounding, please calmly make your way out of any of the fire exits in the hall and follow the exit signs out of the building.

Please heed the instructions given by any member of staff and they will assist you in leaving the building and direct you to the assembly point.

Please do not re-enter the building until you are advised it is safe to do so by the relevant member of staff.

Your calmness and assistance is greatly appreciated.